



ST PIUS X PARISH MULUND, NEWSLETTER

COM-UNION

VOL XLI (2)

PRIVATE CIRCULATION ONLY

AUGUST 2025

JOURNEYING WITH THE POPES





EUROPEAN PILGRIMAGES - 20 DAYS

FRANCE, SPAIN, PORTUGAL, ITALY, VATICAN, AUSTRIA, LEICHESTSTEIN, SWITZERLAND & GERMANY. **DEPARTURE DATES- 12 OCTOBER**

VISIT THE HOLY SHRINES OF LOURDES, FATIMA, ROME, VATICAN, ASSISI, PADOVA. CELEBRATE MASS IN THE EUROPEAN SHRINES AND IN THE CRUISE, WITH OUR OWN PRIESTS. ALSO VISIT MOUNT TILIS, LUCERN, TITISEE, PISA TOWER, ROME, BARCELONA, MADRID, CHILDRENS HOME IN FATIMA, EIFFEL TOWER, PARIS CRUISE, SWAROVSKI, INNSBRUCK, VENICE ETC.

MARIAN SHRINE TOUR - 10 DAYS 3 COUNTRIES

FRANCE, SPAIN, PORTUGAL, ITALY

CHRISTMAS IN LOURDES, AND NEW YEAR'S MASS IN THE VATICAN -DEP 23 DEC.

14 DAYS IN FRANCE, SPAIN, PORTUGAL, ITALY PLUS CRUISE

ALSO AVAILABLE -

VIETNAM , BALI , DUBAI , AZERBAIJAN , THAILAND, SINGAPORE, MALAYSIA , KASHMIR, KANYAKUMAR, GOA, VAILANKANNI ETC.

CHECK OUT OUR REVEIWS ON GOOGLE - YES WE HAVE THE HIGHEST !!



FOR DETAILS, CALL - 9223444402,
Mail - info@tkitours.co.in.

9223444404, 9223444407
Tki Tours India Pvt Ltd.





COM-UNION

ST PIUS X PARISH MULUND, NEWSLETTER

PARISH TEAM

Fr. George Athaide - Parish Priest & School Managing Trustee
Fr. Norbert D'souza - Principal & Assistant Priest
Fr. Denvel Nunes - Assistant Priest
Fr. Illayaraja - Tamil Chaplain

MASS TIMINGS

Weekdays : 6:30 am & 7:00 pm
Tuesdays : 7:00 pm Konkani
Sundays : 7:00 am, 8:15 am, 9:30 am & 6:00 pm
Third Sunday : 7:00 pm (Tamil)
Third Monday : 7:30 pm (Hindi & Marathi)

CONFESSIONS

Saturdays 6:00 pm to 7:00 pm

HELPLINES

Blood Donors:

Bombay Catholic Sabha: 2444 6632, 2446 3853

Community Centre Office: 82911 14473, 2567 7500

Funeral & Cemetery Assistance:

Jude Fernandes : 98201 80471
Ian D'Souza : 99208 43145
Llyod Rego : 98204 96756

Prayer Intercessions:

Smita D'silva : 99307 88847
Ashley Rebeiro : 83088 12643

St. Vincent de Paul:

Melissa Rodrigues : 98219 43008

EDITOR & PUBLISHER

Fr. George Athaide
comunion.spx@gmail.com

Associate Editor: Adrian Viegas

Advertisement Coordinator: Adrian Viegas

Editorial Board Members: Fr. Norbert D'souza,
Fr. Denvel Nunes, Johnson George, Anita deSouza &
Savio Thomas

ST. PIUS X CHURCH

Mulund West, Mumbai 400080
022-2567 7500
stpiousmulund76@gmail.com
www.stpius10mulund.org

PARISH OFFICE

Weekdays : 9:30 am to 11:30 am (except Thursday)
6:00 pm to 7:00 pm
Sundays : 10:00 am to 11:30 am
Mobile : 9082532322

Design:  A M C F • CATHOLIC COMMUNICATION CENTRE

CONTENTS

Editorial	4
Journeying with the Popes	5
Pope Pius X - Giuseppe Melchiorre Sarto	5
Pope Francis - Jorge Mario Bergoglio	7
Pope Leo XIV - Robert Francis Prevost	9
The Popes and Their Devotion to Mary	10
What's in a Name?	12
God Makes All Things New:	
A Promise of Renewal and Transformation	13
Pilgrimage in the Jubilee Year	15
Jubilee Cross Encounter in Our Homes	16
Farewell Fr. Aaron Sequeira & Fr. Bernandu	19
Welcome Fr. Denvel Nunes & Fr. Illayaraja	19
Top Achievers of Our Parish	26
'Luce': The Anime Mascot for Jubilee 2025	28
The Pallium - the Insignia of the Office of a Metropolitan Archbishop	28
Awaiting the Canonization of the First Millennial Saint	29
Sacrament of Marriage –	
A Sacrament of Service	30
Monsoon Dhamaka 2025	
When the Rains Met the Madness!	32
Youth Core Council & Youth Leadership Day	33
A Celebration of Joy	34
New Wineskins	
– Embracing Artificial Intelligence	35
Infant Jesus Community	
- Rooted in Faith, Growing in Love, Serving with Joy	36
Double Joy in One Frame	
– St. Valentine Community	36
Our Lady of Fatima Community	
- A Journey of Faith and Fellowship to Our Lady of Vellankani Church, Uttan	37
Welcome to the St. Pius Family	38
Wish you a Happy Married Life	38
May you Rest in Peace	38
Quiz on 'Holy Years' of the Church	39

CAVEAT

Our parish bulletin, COM-UNION, does not vouch for the claims made by its presenters and advertisers of products and services. St. Pius X Church and all the persons involved in the preparation of this newsletter shall not be held liable for any consequence in the event that such claims are not honoured by the presenters and advertisers.

Editorial

Journeying with the Popes

It was not just Catholics, but the entire world waited with bated breath for the white smoke as the onclave of Cardinals elected the new Pope on 08th May 2025. To loud cheers, young Cardinal **Robert Francis Prevost**, who took the name **Pope Leo XIV**, was presented to the world. From day one, he has captured the imagination of all: there is a spring in his stride, and he seems so humane and genuine. He belongs to the religious order of St. Augustine, is fluent in 7 languages, including English, and exciting for us, he is familiar with INDIA, Wow!

Down the centuries from St. Peter, the first Pope to present Pope Leo XIV, **the church has been led and guided by 267 Popes**. Our present Pope took his papal name in honour of Pope Leo XIII, who developed modern Catholic social teaching amid the Second Industrial Revolution. It is believed that Pope Leo XIV took the name in response to the challenges of the present new age revolution and artificial intelligence. We in India have a special connection to him as he has visited India twice - in 2004 and 2006 - meeting the Augustinian communities in Kerala and Tamil Nadu. Though he is committed to continuing the work started by his predecessor, our favourite, Pope Francis, yet he has charted a new path for himself and for the church. I pray that he shepherds the church for many years to come.

As a child, I remember **Pope John XXIII**, (1958 to 1963) called the 'Good Pope' for his affectionate and humorous ways. He opened the windows of the Vatican and allowed fresh air of modern trends to blow in by summoning the second Vatican

Council. **Pope Paul VI** continued the Vatican Council II after the death of Pope John XXIII and brought discipline into the church.



Pope John Paul II

combined the qualities of Popes John and Paul. He travelled around the world and broadened the outreach of the church to the peripheries of the world.

Pope Benedict XVI was a theological scholar, known for his extensive writings, evident in his three encyclicals. He is the first Pope to be given the title "Pope Emeritus", having been the first Pontiff in over 600 years to resign from the Papacy in February 2013.

Pope Francis was the modern era Pope. From the moment of his election, he indicated he would do things differently. On 13th March 2013, Pope Francis emerged on the balcony overlooking St. Peter's Square, clad simply in white, bearing a new name which paid homage to St. Francis of Assisi. Pope Francis was known for his living in simplicity and poverty. He received his Cardinals informally. He favoured humility over pomp and grandeur. Pope Francis worked with the Anglicans, Lutherans and Methodists and persuaded the Israeli and Palestinian presidents to join him to pray for peace. He led the church during the Covid pandemic and set a moral mission of keeping alive the faith of the 1.2 billion-strong flock through online service.

Pope Francis taught the world that '**Our God is a God of mercy.**' He often spoke about compassion, mercy, and

the importance of love and service. He emphasized the need to care for one another, especially the poor and marginalized, and to be stewards of creation. One of his notable quotes is “The Lord never tires of forgiving. It is we who tire of asking for forgiveness”. His last public act as head of the Catholic Church was to appear on Easter Sunday, 2025, on the balcony of St. Peter’s Square, waving at thousands of worshippers after weeks in hospital with double pneumonia.

A gloom descended with his death on 21st April 2025. However, as Pilgrims of Hope we looked forward to the Holy Spirit guiding the Church and giving us a Pope appropriate for the times. We certainly are blessed with Pope Leo XIV.

As we journey with the Popes, a special mention of our patron, **St. Pius X**, who had an immense impact on the church. At a time when there was waywardness of religious teaching, he emphasized religious instruction, encouraged frequent Holy Communion and lowered the age for First Communion, for which his papacy is remembered down the ages. He reformed the Liturgical movement, by formulating the principle of *participatio actiosa* (active participation of the faithful) and gave importance to the Gregorian chant. Pope Pius X was devoted to the Blessed Virgin Mary, under the title of Our Lady of Confidence. He initiated the drafting of a new Code of Canon Law and reorganized the Roman Curia to modernize the Church’s administration. He ended the government’s right to influence papal elections and encouraged Catholics to participate in Italian politics. Pope Pius X’s motto was “*Instaurare omnia in Christo*”, which translates to “to

restore all things in Christ” emphasizing the need to bring all aspects of life under the influence of Christ and His teachings.

As we celebrate the Feast of our Patron, Pope Pius X, we thank God for the gift of Pope Leo XIV and pray for his good health and his intentions.

Happy Feast of St. Pius X

Fr. George Athaide
Parish Priest

Journeying with the Popes

As we gear up to celebrate our Parish Feast during this Jubilee Year, let us journey together with the three Popes who currently matter the most to us - our beloved Patron Saint Pope Pius X, who is also the patron of pilgrims, Pope Francis, who began this Jubilee Year and whose memory is fresh in our minds, and Pope Leo XIV, under whose papacy we now continue our pilgrimage.

Pope Pius X - Giuseppe Melchiorre Sarto

Motto: “*Instaurare omnia in Christo*” - To restore all things in Christ

Patron of: First Communicants and Pilgrims

Timeline

1835 - born on 2nd June in Riese, Treviso Venice, Austria (now Italy)

1858 - ordained a priest on 18th September

1884 - consecrated as Bishop of Mantova on 16th November

1893 - created Cardinal by Pope Leo XIII on 12th June

1903 - elected Pope on 4th August

1914 - died on 20th August (aged 82) in Apostolic Palace, Rome

1951 - beatified by Pope Pius XII on 3rd June

1954 - canonized by Pope Pius XII on 29th May

Key Contributions to the Catholic Church

Liturgical Reforms:

Pope Pius X emphasized the active participation of the faithful in the Liturgy. He issued the *motu proprio* 'Tra le sollecitudini' in 1903, which encouraged congregational participation in the Mass. He encouraged catechesis of children and adults, and introduced a new catechism for the Diocese of Rome.

Opposition to Modernism: Pope Pius X opposed Modernism, a movement that sought to reinterpret Catholic doctrine in light of contemporary thought. In 1907, he condemned Modernist teachings through the encyclical 'Pascendi Dominici Gregis' (on the doctrines of the modernists) and the decree 'Lamentabili Sane Exitu', which listed modernist errors.

Preparation of the 1917 Code of Canon Law: Pope Pius X initiated the groundwork for the first comprehensive Code of Canon Law, which was promulgated by his successor in 1917. This code provided a systematic framework for Church law and governance, significantly impacting the administration of the Church.

Promotion of the Eucharist: Pope Pius X is often referred to as the "Pope of the Eucharist." He encouraged the frequent reception of Holy Communion, if possible, daily, and even dispensed the sick from the obligation of fasting before receiving Holy Communion. He also lowered the age for

First Communion from 14 to 7 years, allowing children to receive the Eucharist earlier in their spiritual lives.

Social Concerns and Pastoral Care:

Pope Pius X was known for his pastoral approach, focusing on the spiritual needs of the faithful. Coming from an economically weak background himself, he was committed to the

poor and marginalized and this reflected his belief in the Church's social mission.

"The desire for peace is certainly harbored in every heart, and there is no one who does not ardently invoke it. But to want peace without God is an absurdity, seeing that where God is absent thence too justice flies, and when justice is taken away it is vain to cherish the hope of peace. 'Peace is the work of justice'." (E Supremi - Encyclical on the "Restoration of All Things in Christ").

Concern for the Clergy: In 1908, Pope Pius X wrote 'Haerent Animo', his Apostolic Exhortation to the Catholic Clergy. His reason for this Exhortation was that *"the future of the Church depends on the quality of the clergy."*



Pope Francis - Jorge Mario Bergoglio

Motto: “*Miserando atque eligendo*”
- By having mercy and by choosing

Timeline

1936 - born on 17th December in Buenos Aires, Argentina

1958 - joins the Society of Jesus as a novice

1969 - ordained to priesthood by Archbishop Ramón José Castellano on 13th December

1973 - appointed provincial of the Jesuits in Argentina on 31st July

1992 - consecrated as Auxiliary bishop of Auca by Cardinal Antonio Quarracino

1997 - appointed Coadjutor Archbishop of Buenos Aires on 3rd June

1998 - takes over as Archbishop of Buenos Aires on 28th February

2001 - created Cardinal by Pope John Paul II on 21st February

2013 - elected Pope on 13th March

2025 - died on 21st April (aged 88) in Domus Sanctae Marthae, Vatican City, buried at Santa Maria Maggiore, Rome

Key Contributions to the Catholic Church

A Renewal of Faith in a Modern World: In his Encyclical ‘*Lumen Fidei*’ (the light of Faith) Pope Francis sought to bring faith in Christ to a “*culture (that) has lost its sense of God’s tangible presence and activity in our world.*”

In ‘*Evangelii Gaudium*’ (the joy of the Gospel) he encouraged “*the Christian faithful to embark upon a new chapter of evangelization marked by this joy, while pointing out new paths for the Church’s journey in years to come.*” ‘*Gaudete et exsultate*’ is a call to holiness in today’s world – “For the Lord has chosen each one of us ‘to be holy and blameless before him in love’ (Eph 1:4).”

Concern for the Environment: Pope Francis in his Encyclical, ‘*Laudato si*’ (on care for our common home), addresses climate change and the need to protect the environment. His apostolic exhortation ‘*Laudate Deum*’ calls upon “all people of good will” to tackle the global climate crisis.

Social Justice: Pope Francis has focused on women’s rights, poverty reduction, and the refugee crisis, emphasizing the need for compassion and action. In 2020, Pope

Francis converted the Palazzo Migliori, a 19th-century palace in St. Peter’s Square, into a shelter for the homeless, providing them with meals and other support services.

Dialogue: He has promoted dialogue within the Church and with other faiths. In his encyclical ‘*Fratelli Tutti*’ (on fraternity and social friendship), Pope Francis advocated “*a fraternal openness that allows us to acknowledge, appreciate and love each person, regardless of physical proximity, regardless of where he or she was born or lives.*”

A Synodal Church: Pope Francis, in his 12 years as head of the Catholic Church,



oversaw the Synod on the Family (2014-15), on Young People (2018), on the Pan-Amazonia region (2019), and the Synod on Synodality (2023-24). After each Synod, with the exception of that on Synodality, the Holy Father issued apostolic exhortations. ‘Amoris Laetitia’ on the family encouraged families to go forward in faith despite the challenges they may face. In ‘Christus Vivit’, the Holy Father encouraged young people to grow in holiness, reminding them that Christ is always with them and in them. ‘Querida Amazonia’ once again reflected Pope Francis’ insistence on protecting the environment, this the Amazon region - *“The equilibrium of our planet also depends on the health of the Amazon region.”* For Pope Francis, synodality was not about changing core doctrines, but rather changing the Church’s attitude: one that listened to the people and accompanied them in their journey.

Reform of the Vatican: Pope Francis was committed to reforming the Church’s governance and addressing issues of transparency and accountability.

Extraordinary Jubilee of Mercy: Pope Francis issued the papal bull ‘Misericordiae Vultus’ (the Face of Mercy) on 11th April 2015, proclaiming an Extraordinary Jubilee of Mercy. The Holy Year opened on 8 December 2015, the Solemnity of the Immaculate Conception and closed with the liturgical Solemnity of Christ the King on 20 November 2016. *“At times we are called to gaze even more attentively on mercy, so that we may become a more effective sign of the Father’s action in our lives. For this reason, I have proclaimed an Extraordinary Jubilee of Mercy as a special time for the Church, a time when the witness of believers might grow stronger and more effective.... On that*

day, the Holy Door will become a Door of Mercy through which anyone who enters will experience the love of God who consoles, pardons, and instils hope.”

Jubilee Year 2025: Pope Francis in the papal bull ‘Spes non confundit’ (Hope does not disappoint) declared 2025 as an Ordinary Jubilee and chose ***Pilgrims of Hope*** as the motto of the Jubilee. *“Now the time has come for a new Jubilee, when once more the Holy Door will be flung open to invite everyone to an intense experience of the love of God that awakens in hearts the sure hope of salvation in Christ.”* The Ordinary Jubilee, which began on 24th December 2024, will conclude with the closing of the Holy Door in the Papal Basilica of Saint Peter in the Vatican on 6th January 2026, the Solemnity of the Epiphany of the Lord. *“During the Holy Year, may the light of Christian hope illumine every man and woman, as a message of God’s love addressed to all! And may the Church bear faithful witness to this message in every part of the world!”*



Pope Leo XIV - Robert Francis Prevost

Motto: *“In illo Uno unum”* - In the One, we are one

Timeline

1955 - born on 14th September in Chicago, Illinois, United States

1977 - became a Friar of the Order of Saint Augustine

1982 - ordained a Priest on 19th June for Order of St. Augustine by Bishop Jean Jadot

1987 - earned licentiate and doctorate in Canon Law

1998 - elected Provincial of Augustinian Province of Chicago

2001 - elected Prior General of the Augustinians and continued in the post till 2013

2014 - consecrated as Bishop of Chiclayo, Peru on 12th December by Apostolic Nuncio James Patrick Green

2019 - appointed member of Congregation for Clergy on 13th July

2020 - appointed Apostolic Administrator of the Peruvian Diocese of Callao on 15th April

2020 - appointed a member of the Congregation for Bishops on 21st November

2023 - appointed on 30th January as Prefect of Dicastery for Bishops, President of the Pontifical Commission for Latin America and promoted to the rank of Archbishop by Pope Francis.

2023 - created Cardinal on 30th September by Pope Francis

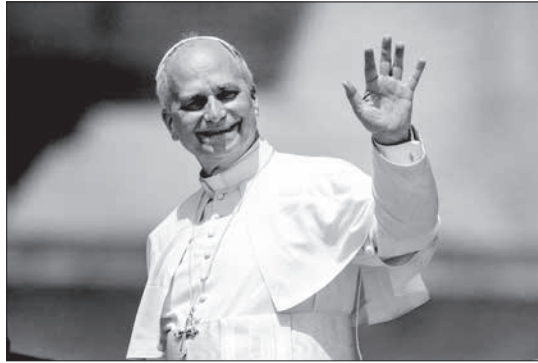
2025 - elected Pope on 8th May 2025

Key Contributions to the Catholic Church

Universal Appeal: Pope Leo XIV is the first to hold American and Peruvian citizenships and is the first Augustinian pope. As superior general of the Augustinians, he has already travelled to various parts of the world, including India in 2004 and 2006.

Missionary Work: His extensive missionary service in Peru, where he worked as a parish pastor and a diocesan

official, has profoundly influenced his leadership. *“Our world, wounded by war, violence and injustice, needs to hear the Gospel message of God’s love and to experience the reconciling power*



of Christ’s grace. In this sense, the Church herself, in all her members, is increasingly called to be ‘a missionary Church that opens its arms to the world, proclaims the word ... and becomes a leaven of harmony for humanity’.”

(Homily, Mass for the Beginning of the Pontificate, 18 May 2025).

Synodal Church: In his First Apostolic blessing, Pope Leo XIV expressed his desire for a Synodal Church. *“To all of you, brothers and sisters... we want to be a synodal Church, a Church that moves forward, a Church that always seeks peace, that always seeks charity, that always seeks to be close, above all to those who are suffering.”*

Liturgical Reforms: Pope Leo XIV restored the historic ritual of personally bestowing the Pallia upon new Metropolitan Archbishops during the Solemnity of Saints Peter and Paul. *“Dear brothers, this sign of the pastoral responsibility entrusted to you also expresses your communion with the Bishop of Rome, so that in the unity of the Catholic faith, each of you may build up that communion in your local Churches.”*

The Holy Father has also paved the way for St. John Henry Newman, the English Cardinal and former Anglican priest, to be declared a Doctor of the Church.

Dialogue: Pope Leo XIV believes that the time for dialogue and building is “NOW”. *“Today, one of the most important challenges is to promote communication that can bring us out of the ‘Tower of Babel’.... ‘I am convinced that if we are in agreement, and free from ideological and political conditioning, we can be effective in saying ‘no’ to war and ‘yes’ to peace, ‘no’ to the arms race and ‘yes’ to disarmament, ‘no’ to an economy that impoverishes peoples and the Earth and ‘yes’ to integral development.”* (Address to representatives of other churches and ecclesial communities, and other religions, 19th May 2025)

Ecumenism: In his address to the delegation of the Ecumenical Patriarchate, Pope Leo XIV said, *“I assure you of my desire to persevere in the effort to restore full visible communion between our Churches. The attainment of this goal can only come about, with God’s help, through a continued commitment to respectful listening and fraternal dialogue.”*

Social Doctrine: The deepest purpose of the Church’s social doctrine, says Pope Leo XIV, is to contribute to peace and dialogue in the service of building bridges of universal fraternity. He invites us to *“contribute, with all of God’s people, to the development of the Church’s social doctrine in this age of significant social changes, listening to everyone and engaging in dialogue with all.”*

Advocacy for Peace: *“Christ’s peace is not the sepulchral silence that reigns after conflict; it is not the fruit of oppression, but rather a gift that is meant for all, a gift that brings new life.... For my part, I will make every effort so that this peace may prevail.”*

Diplomatic Relations: For Pope Leo

XIV, papal diplomacy is an expression of the “very catholicity of the Church”. In his message to members of the Holy See’s Diplomatic Corps, Pope Leo XIV said, *“In its diplomatic activity, the Holy See is inspired by a pastoral outreach that leads it not to seek privileges, but to strengthen its evangelical mission at the service of humanity... it is ever attentive to the cry of the poor, the needy and the marginalized, as well as to contemporary challenges, ranging from the protection of creation to artificial intelligence.”*

Concern for the Environment: *“Environmental justice is an urgent need that involves much more than simply protecting the environment. For it is a matter of justice – social, economic and human... In a world where the most vulnerable of our brothers and sisters are the first to suffer the devastating effects of climate change, deforestation and pollution, care for creation becomes an expression of our faith and humanity.”* (Message for the 10th World Day of Prayer for the Care of Creation 2025)

Adrian Viegas, *Community A*



The Popes and Their Devotion to Mary

In recent months, with the passing of Pope Francis, the Church has once again witnessed the guidance of the Holy Spirit, leading us into a new chapter under the leadership of Pope Leo XIV. Over the past decades, the Church has been blessed with Popes, who have offered strong spiritual and moral leadership, each leaving a distinct mark on the Church and

her people. From Pope John XXIII to Pope Francis, one consistent and profound influence in their lives has been **their deep devotion to the Blessed Virgin Mary.**

Pope St. John XXIII (1958–1963)

Pope John XXIII, known for convening the Second Vatican Council, held a deep love for the Blessed Virgin. His encyclical ‘Grata Recordatio’ encouraged the faithful **to pray the Rosary, especially in the month of October.** His Marian devotion was evident in the way he entrusted the Council to Mary’s care.

Pope St. Paul VI (1963–1978)

Continuing the work of Vatican II, Pope Paul VI further emphasized Marian devotion. He proclaimed **Mary as Mother of the Church** during the Council and later issued the apostolic exhortation ‘Marialis Cultus’, which redefined and deepened Marian devotion for modern Catholics. His teachings emphasized Mary’s role in the mystery of Christ and the Church.

Pope St. John Paul II (1978–2005)

Pope John Paul II’s devotion to Mary was perhaps the most publicly visible. His papal motto, Totus Tuus (“I am completely yours, O Mary”), reflected his complete consecration to her. After surviving an assassination attempt on 13th May 1981 - the Feast of Our Lady of Fatima, he credited Mary with saving his life. The bullet that nearly killed him now rests in the crown of the statue of Our

Lady at Fatima. He visited Marian shrines around the world and deeply promoted the Rosary, **introducing the Luminous Mysteries in 2002.**

Pope Benedict XVI (2005–2013)

Pope Benedict XVI, like his predecessors, had a profound Marian devotion. He was frequently seen praying the Rosary in the Vatican gardens and upheld the importance of Marian prayer in the life of the Church. It was during Benedict’s papacy that the Luminous Mysteries were widely adopted and practiced. As a sign of love for Mary, he gifted the **Golden Rose to the shrine of Our Lady of Fatima.**

Pope Francis (2013–2025)

Pope Francis expressed his devotion to Mary in very tangible ways.

Before and after each Apostolic Journey, he would visit the Basilica of St. Mary Major in Rome, praying before the image of Salus Populi Romani and placing a bouquet of flowers at her feet. During the COVID-19 pandemic, his solitary Rosary before Mary’s image in an empty St. Peter’s Square became an iconic moment of prayer for the world. He also established the **Memorial of Mary, Mother of the Church**, to be celebrated on the Monday after Pentecost. He added new invocations to the Litany of Loreto, including titles like **Mother of the Family and Mother of Migrants.** He had a great love for St. Joseph and viewed him as a faithful guardian of Mary. Pope Francis expressed



his desire to be buried at St. Mary Major, a testament to his deep and lifelong love for the Blessed Mother.

Mary: A Guiding Presence for the Popes

The image of **Salus Populi Romani** has remained one of the most venerated Marian icons for Popes through the centuries. Each Pope has sought her intercession before undertaking global missions and in times of crisis. Their lives and ministries reflect the maternal presence of Mary, who has gently accompanied the Church throughout modern history.

As the Church continues on her pilgrim journey, it is evident that Mary has been a guiding star and source of strength for the Popes. Their devotion to her has shaped their leadership, inspired the faithful, and brought the Church ever closer to her Son. In turn, Mary has watched over each Pope with a mother's love, protecting and guiding them as her own sons.

Fr. Norbert D'souza



What's in a Name?

When a Pope is elected, he takes the name of a predecessor or a Saint, who has had an influence on his life. In the case of Cardinal Jorge Bergoglio, he was greatly influenced by St. Francis and his love for creation, and this is evident in his Encyclical, *Laudato si'* (on care for our common home).

Cardinal Robert Prevost, when elected Pope, took the name Leo XIV, after Pope Leo XIII, who wrote the Encyclical "Rerum Novarum" (On Capital and Labour).

The Challenges of Artificial Intelligence

Pope Leo XIV describes Pope Leo XIII as one "who lived in an age of momentous and disruptive change, sought to promote peace by encouraging social dialogue between capital and labour, technology and human intelligence, and different political cultures and nations."

"Sensing myself called to continue in this same path, I chose to take the name Leo XIV. There are different reasons for this, but mainly because Pope Leo XIII in his historic Encyclical *Rerum Novarum* addressed the social question in the context of the first great industrial revolution. In our own day, the Church offers to everyone the treasury of her social teaching in response to another industrial revolution and to developments in the field of artificial intelligence that pose new challenges for the defense of human dignity, justice and labour." (Pope Leo XIV's address to the College of Cardinals, 10th May 2025)

Pope Leo XIV sees the rapid advancements of AI and GenAI as a matter of serious concern. Today, there are numerous reports of overqualified and unemployed young graduates as well as huge number of workers being laid off. The use of AI and chatbots in customer care has resulted in many losing their jobs. During the pandemic, with the lockdown and isolation, many turned to AI Companions to overcome the loneliness they faced. Over time, their relationship with these virtual 'buddies' grew deeper and intimate, even more intimate and satisfying than one would have with a fellow human being.

"Sadly, as the late Pope Francis pointed out, our societies today are experiencing a certain '**loss, or at least an eclipse, of the sense of what is human,**' and this in turn challenges all of us to reflect more deeply on the true nature and uniqueness of our shared human

dignity. AI, especially Generative AI, has opened new horizons on many different levels, including enhancing research in healthcare and scientific discovery, but also raises troubling questions on its possible repercussions on humanity's openness to truth and beauty, on our distinctive ability to grasp and process reality. **Acknowledging and respecting what is uniquely characteristic of the human person is essential to the discussion of any adequate ethical framework for the governance of AI.**" (Message of Pope Leo XIV to participants in the second annual conference on Artificial Intelligence, Ethics, and Corporate Governance)

Views on Marriage

For both Popes, marriage is a union between a man and a woman with procreation being its principal purpose.

Pope Leo XIII in *Rerum Novarum* said, "No human law can abolish the natural and original right of marriage, nor in any way limit the chief and principal purpose of marriage ordained by God's authority from the beginning: 'Increase and multiply'."

Pope Leo XIV in his Homily on Sunday, 1 June 2025, "... today's world needs the marriage covenant in order to know and accept God's love and to defeat, thanks to its unifying and reconciling power, the forces that break down relationships and societies. For this reason, with a heart filled with gratitude and hope, I would remind all married couples that **marriage is not an ideal, but the measure of true love between a man and a woman: a love that is total, faithful and fruitful** (cf. St. Paul VI, *Humanae Vitae*, 9). This love makes you one flesh and enables you, in the image of God, to bestow the gift of life."

"Harmonious and peaceful civil societies," says Pope Leo XIV "... can be achieved above all by investing in the family, founded upon the stable union between a man and a woman, 'a society very small, one must admit, but none the less a true society, and one older than any State' (*Rerum Novarum*)."

Appeal for Peace

Pope Leo XIV began his pontificate at a time of ongoing war and conflict in many parts of the world, and his prayer for peace is constant.

In his homily during the Holy Mass for the beginning of his Pontificate, the Holy Father appealed to the congregation, "Brothers and sisters, this is the hour for love! **The heart of the Gospel is the love of God that makes us brothers and sisters.** With my predecessor Leo XIII, we can ask ourselves today: If this criterion 'were to prevail in the world, would not every conflict cease and peace return?' (*Rerum Novarum*, 20)."

Adrian Viegas, *Community A*



God Makes All Things New: A Promise of Renewal and Transformation

Are you tired chasing jobs / career, fighting health issues, chasing problems, fighting toxic situations / environments and feeling hopeless?

Revelation 21:5 says, "And the one who was seated on the throne said, **See, I am making all things new.** Also, he said, "Write this, for these words are trustworthy and true." This emphasizes God's promise of new beginnings through Christ.

He continuously creates new things, restores all things, provides a fresh start each day, and enables us to walk in a new life free from sin. **“Surely there is a future, and your hope will not be cut off”** (Proverbs 23:18).

Pope St. Pius X took the motto *“Instaurare Omnia in Christo”*, (to restore all things in Christ) to guide his papacy. St. Pius X was a Marian Pope, whose encyclical 'Ad Diem Illum' expresses his desire to renew all things in Christ through Mary. St. Pius X believed that there is no surer or more direct road than through Mary to achieve this goal.

The Word of God constantly promises us and gives us Hope of this eternal newness in our Christian life:

- Isaiah 43:19: “I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.”

- Lamentations 3:22-23: “The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.”

God’s love and mercy are inexhaustible, providing a fresh start each day.

Therefore, we need to “...walk in newness of life.” (Romans 6:4). This promised newness gives us HOPE. ‘Hope’ is absolutely necessary to attain eternal salvation (Rom 8:24-25; 1 Tim 6:17). **The principal material object of hope is eternal happiness, which consists in the possession of God** (Romans 5:2).

However, in the modern world, ‘Despair’ and ‘Presumption’ come in the way of Christian Hope. One of the ways to overcome these obstacles is **our wholehearted participation**

in the Eucharist - reception of Holy Communion and Eucharistic Adoration. Pope St. Pius X had a deep love for the Holy Eucharist. He wanted it to have a daily impact on Catholics everywhere and said Communion is **“the antidote whereby we may be freed from daily faults and be preserved from mortal sins.”** During the Offertory at Mass, we offer all our anxieties, worries, fears and burdens onto the bread on the Paten and wine in the Chalice (1 Peter 5:7), which is transformed into Christ’s own Body and Blood, thereby experiencing a renewed sense of joy and hope.

We can also experience this newness and hope by renewing our love towards our neighbours, especially by following the Beatitudes. Pope Leo XIV has made it clear that renewal in the Church begins with our willingness to bring Christ to others—because in Him, we are not strangers, but one family. The Holy Father emphasised that the Church herself, in all her members, is increasingly called to be “a missionary Church that opens its arms to the world, proclaims the word ... and becomes a leaven of harmony for humanity”. Vatican II document - Gaudium et Spes, Article 43 says “... The Christian who neglects his temporal duties, neglects his duties toward his neighbor and even God, and jeopardizes his eternal salvation.” When one lives a good Christian life, one fulfils the obligation of making acts of hope (Council of Trent).

As Christians we are called to discover and help others discover anew the meaning of life, making room for new life. Pope Francis in his Apostolic Exhortation, 'Evangelii Gaudium', exhorts, “Being a disciple means being constantly ready to bring the love of Jesus to others, and

this can happen unexpectedly and in any place: on the street, in a city square, during work, on a journey.” (EG, 127) Pope Leo XIV, in his recent message advises us to “Be beacons of hope, a sign of hope and peace throughout our world.”

Psalm 71:5 declares, “For you are my hope, O Lord God; you are my trust from my youth.” Hope does not stem from talents and gifts or from physical health and success. Hope comes from God, from our belief in God and hope in His divine mercy. Pope Francis reminded us and especially the young, “to look to the future in order to nourish our enthusiasm, cause dreams to emerge, awaken prophesies and enable Hope to blossom.” (Christus Vivit)

Just as Jesus taught that new wine must be poured into fresh wineskins (Mathew 9:16-17), may the Lord help us to embrace the ‘newness’ of our grace each day and grant us the wisdom to live in the spirit of renewal. The ‘new patch’ and the ‘new wine’ are always transforming and we must look forward with hope to this newness throughout our lives.

Let our prayer be “Come refresh me and renew me, Lord”. “Jesus sends us his Spirit and he gives us the hope of one day reaching the place he has prepared for us” (Compendium of the Catechism of the Catholic Church - 132). As Pope Leo XIV says, “God can renew the marvels he has accomplished in the past.”

May our Patron, St. Pius X intercede for us and may our Blessed Mother continue to be with us and guide every step we take until the day we cross this bridge to the heavenly kingdom prepared for us.

Dr. Johnson George, *Catechist*



Pilgrimage in the Jubilee Year

The Year 2025 is the Jubilee Year of Hope. This is an Ordinary Jubilee that takes place every 25 years. The Holy Father has chosen the year 2025 as a time to renew ourselves as ‘**Pilgrims of Hope**’. This year of Grace has a lot to offer us Catholics, in terms of understanding and living the Jubilee as a Year of Grace. From the Old Testament Book of Leviticus to Jesus and his ministry in the Gospels, Sacred Scripture points to the Jubilee Year as a time to understand the freedom and salvation given by God in Jesus.

Around the Year 200 A.D. during Pope Zeferino’s pontificate, the priest Gaius used the words, “If you go to the Vatican, you will find trophies of those who laid the foundations of the Church.” Gaus used these words to invite Proclus, a heretic **to visit the tomb of Peter and Paul**. It was then a small monument of victory built 100 years after the death of Peter on which were written the words in Greek,



Petros Eni / Rene (meaning Peter is here / Peter in peace). Since then, pilgrimages have never stopped visiting the tomb, especially during the Jubilee Years.

Over the years, the number of faithful who went to Rome to pray at Saint Peter's humble burial site grew. Emperor Constantine and Pope Sylvester decided to build a magnificent basilica over St. Peter's tomb. From then on, the Basilica was visited by the faithful from around the world to visit "Peter's House" and become the living stones of Christ's Church to undertake an interior journey, to live one's life according to the Gospel and the teachings of the Apostles.

But it is above all, the central door of St. Peter that evokes a sense of welcome. On that nearly 18 meters tall bronze door from the 1400's, we can see the Apostles Peter and Paul wearing oriental clothing beneath their tunics. They are surrounded by inscriptions in Latin, Arabic, Hebrew and Armenian, highlighting that the Basilica is a place that welcomes all. In earlier times, the ritual of opening the Holy Door meant breaking hundreds of bricks held without mortar. The Holy Father would strike with a hammer three times and then the wall would be pulled down.

With rich spirituality, history and tradition to accompany us into the Holy Year, the Archbishop has prescribed the following Churches for Pilgrimage in the Archdiocese of Bombay:

1. Holy Name Cathedral, Colaba
2. Mount Mary Basilica, Bandra
3. Our Lady of Velankanni Shrine, Bhate Bundher, Uttan
4. Our Lady of Fatima Church, Karjat
5. St. Michael Church, Mahim

A **plenary indulgency** is granted to all those who make a pilgrimage and participate in Mass or spend time in Eucharistic Adoration or in prayer and conclude with the Our Father, Profession of Faith and invoke Our Lady, Mother of God. **Jubilee Indulgence** can also be obtained if the faithful can take part in a spiritual retreat or missions or study the teachings of the Church like the documents of the Second Vatican Council, as well as through any spiritual or corporal work of mercy like feeding the poor, visiting the sick or praying for those in need or for the souls in purgatory. The Vatican lists Acts of Penance as one of the means to obtain the Jubilee Indulgence, for example, abstaining from social media, as means to obtain grace and blessing during the Holy Year.

May we make this Jubilee Year, a year of Hope, a year of Grace!

Fr. Norbert D'souza



Jubilee Cross Encounter in Our Homes

The Jubilee Cross is a symbol of faith, hope, and renewal, created for the Jubilee Year 2025 – a year dedicated to spiritual renewal with the theme “**Pilgrims of Hope**”.

This Cross is not a singular, static object, but rather a symbolic representation that has been traveling throughout the Archdiocese of Bombay. It has been visiting parishes, homes, and pilgrimage centers. It is a focal point for the faithful to reflect on their relationship with God and deepen their commitment to Christian life.

The Jubilee Cross has four figures, representing all of humanity, coming from the four corners of the earth. They are shown to be embracing each other, indicating the solidarity and fraternity which unites all peoples. The first figure at the front is holding onto the Cross as a sign of our faith in Jesus, our hope, especially in moments of great turmoil. **The rough waves** under the figures, symbolise the fact that life's pilgrimage involves difficulties. The lower part of the Cross is an **anchor** with the motto of the Jubilee Year: 'Pilgrims of hope', signifying that the Cross of our Saviour is our only hope, no matter what trials and tribulations we go through in life. **The Cross bends down** towards humanity, giving us the assurance that we are not alone, due to its presence in our life. At the top of the Cross is a **dove**, which brings the good news of Hope: 'Jubilee 2025', reminding us that the peace of Christ will guard our hearts and minds.

As part of the spiritual journey of the Jubilee Year, our parish organised for the Jubilee Cross to be venerated in the homes of the parishioners, making it a time of grace and an occasion for us to renew our spiritual lives. Ninette Coutinho of Community A described this sacred pilgrimage, of the Jubilee Cross traveling from one community to another, as an event that **powerfully nurtured unity, strengthened our shared faith, and renewed a spirit of hope and**

humanity among the parishioners. Members of Community I, described the prayer service, which involved reading Scripture and the Psalm that was traditionally recited by pilgrims journeying to Jerusalem, as a

deeply moving spiritual encounter. As they prayed before the Jubilee Cross, for their families, the parish and the world, they felt a tangible sense of unity, love, and the presence of the Holy Spirit.

Many families who had the privilege of welcoming the Jubilee Cross into their homes; described the experience as overwhelming. To quote a few of the responses of our parishioners:

- "When I welcomed the Jubilee Cross at the door, I felt I was indeed **blessed and privileged** to have the Jubilee Cross in our home for one day." - Anna Piedade Kolaserry, Community A.
- "Having the Jubilee Cross in my home was not just a personal blessing, but **a moment of communal grace**. It reminded us that Christ is at the centre of our lives and that we are called to be bearers of hope and faith to one another. As the Cross continued its journey, it left behind a renewed commitment in our hearts to live more prayerfully and in service to others." - Helen Paulus, Community J1.
- "As we stood before the Cross, we remembered Pope Francis' prayer at the opening of the Holy Door — his call to



open our hearts to **God's mercy**, to forgive, to seek reconciliation, and to become instruments of peace and love. The Jubilee Cross brought blessings that will remain in our hearts forever.” - Sylvia D’Souza, Community C.

- “The Jubilee Cross made us aware that **Jesus is alive and present in our families and in our daily lives** amidst our joys, struggles and sufferings. This awareness brought us strength, joy and peace.” - Brian Borges, Community H.
- “During the prayer service at our home, members gave heartfelt testimonies, recalling God’s hand in their lives - how He guided, protected, and sustained them through trials. These testimonies reaffirmed to us that **‘God is always with us’**, loving us unconditionally. Together, we lifted up our prayers, entrusting our personal intentions, our community, and the entire world into God’s merciful hands.” - Santosh D’Souza, Community I.
- “The presence of the Jubilee Cross highlighted the call for the faithful to become ‘Pilgrims of Hope’ by embracing hope amidst life’s challenges and extending Christ’s love to others with joy as **hope doesn’t disappoint anyone**. The Jubilee Cross also reminded us that Jesus is the Resurrection and Life and whoever believes in Him though he or she dies, shall live forever.” - Vivian Fernandes, Community E.

The pilgrimage of handing over the Cross from member to member for veneration turned out to be a prayerful community activity from which we experienced the following:

1. We are a pilgrim church journeying in Hope.
2. Mother Mary accompanies and guides our pilgrim journey.
3. We are not alone in our journey - Jesus is present with us and in our pilgrim church.

The Jubilee Cross visitation was truly a blessing, renewing our faith and uniting us in Christ’s love. We are indeed blessed to experience the grace-filled Jubilee Year.

Dr. Anita deSouza, *Community F*





MOG

Empowering your parenting journey

Support for Every Step of Your Parenting Journey

Birth Doula Support	Birth Education Classes	Mental Health Counseling Support
Breastfeeding and Lactation Consult and Classes	Infant Massage & Newborn Care Training	Yoga (Prenatal and Postpartum)

All services (except Doula) are online.

To know more, connect with us on +91 91481 87010

www.mogbirth.org



Scan to check us out on Instagram @mogbirth

Mog means Love and we believe Parenting is Love.
Call us today to start your supported parenting journey!





THANK YOU & FAREWELL



FR. AARON SEQUEIRA

Fr. Aaron Sequeira served our parish for three years. As parish youth director, he shaped our youth and prepared them for Confirmation. Fr. Aaron helped us understand the Bible better with his classes on Scripture and helped spread the devotion to St. Joseph and Our Lady. Always available to offer a listening ear and always ready to reach out to any sick or in hospital. He now takes up his new ministry as Secretary to the Archbishop of Bombay. All the best Fr. Aaron and we miss you!



FR. BERNANDU

Fr. Bernandu was with us for two years as a resident priest and served as Chaplain to the Tamil faithful. Visiting various parishes and offering them Mass and the Sacraments in Tamil, he has been a support to the Tamil speaking families of our parish and the surrounding parishes. His singing and music skills will be remembered as gifts from the Lord to serve Him and also build the community. We wish Fr. Bernandu all the very best in his new appointment at Chennai.



WELCOME



FR. DENVEL NUNES

Fr. Denvel Nunes, who spent his Diaconate with us in 2020, now returns to St. Pius as an assistant priest. Hailing from the parish of St. Paul, Dadar, Fr. Denvel joins us after serving three years at Our Lady of Lourdes Church, Kalyan west. An avid sports enthusiast and very creative in his approach to ministry. We wish Fr. Denvel a fruitful ministry at our parish.



FR. ILLAYARAJA

Fr. Illayaraja joins our parish team as a resident priest and Chaplain to the Tamil speaking families. Fr. Illayaraja is a member of the religious congregation of the Precious Blood and priest for 18 years. He is familiar with the parishes around Mumbai due his previous appointment as Tamil Chaplain in the Archdiocese of Bombay. We wish Fr. Illayaraja a blessed stay in our parish.



Pope Leo XIV Bestows the Pallium on Archbishop John Rodrigues



Happy Vianney Sunday

ESCAPE THE CITY. EMBRACE THE CALM.

WELCOME TO R.S. FARMS

Founded with a love for nature and rural living, RS Farms is a family-run farmstay built on a dream to reconnect people with simplicity.

Nestled amidst the lush greens of Vasind, near Bhatsai Canal, we are located at just a 2-hour drive from Mumbai.

Amenities

- Modern AC/Non-AC Rooms
- Fresh, home-cooked meals
- Indoor and Outdoor Games
- Swimming Pool
- Forest Trails & Trekking
- Bonfire Nights
- Pet Friendly
- Camping

Scan here For Our Website

Etanad Village, Vasind road, Vasind, Maharashtra 421302
 Contact Us
 +91-9867526970

MAGICAL JOURNEYS
 EXPLORE THE WORLD WITH HERALD'S
Get 5000/- OFF

On minimum billing of 2 lakhs
 *Excluding flights, offer valid for limited time, terms & conditions applied

FROM EXOTIC DESTINATION TO SEMI GETAWAYS,
WE CRAFT YOUR PERFECT JOURNEY

MUMBAI : +91 72082 56706
 sales@heraldhospitalityandtourism.in

SERVICES

DJ sound system
 Karoke set up
 Photography
 Disco lights

Birthday party theme
 Wedding decor
 Videography
 Sfx

EVENTS

1st Holy communion
 Christenings
 Weddings
 Roce

Corporate events
 Birthday party
 Get-together
 Socials

CONTACT

Brinstondsouza
 Brinstondsouza
 dj-brinston@yahoo.com

FOR BOOKINGS CALL:
 +91 9892537440 / 9004402801
 +91 7738502576

DJ BRINSTON

LIFE WITHOUT MUSIC WOULD BE A MISTAKE
 AND MUSIC WITHOUT DJ_BRINSTON WILL
 BE A MISTAKE

Monsoon Dhamaka 2025



Parents & Grandparents' Day – A Celebration of Joy



***Community A:
Prayer Service for Our Communicant and Confirmand***



Community C: Praying the Rosary Together



Community E: Picnic Time



Community Q:
Pilgrimage to Our Lady of Vellankani Church, Uttan



Community L: Feast Day Celebrations





SHERLY MA'AM'S
GROUP OF INSTITUTIONS

**COACHING AND MENTORING STUDENTS OF 8 , 9 , 10
CBSE AND SSC , 12 ARTS & ECONOMICS , FOR OVER 3 DECADES**

- ▶ TOP NOTCH EXPERIENCED FACULTY
- ▶ SMALL GROUPS WITH PERSONALISED ATTENTION
- ▶ DAILY LECTURES, EXAM ORIENTED NOTES, REGULAR TESTS , TAKE UPS , DOUBT SOLVING SESSIONS , REVISIONS ETC.
- ▶ REGULAR PTA MEETINGS , COUNSELLING & ORIENTATION PROGRAMMES, CAREER GUIDANCE
- ▶ FUN FILLED ACTIVITIES - TREKS , TRIPS , MOVIE - TIME , CHRISTMAS PARTY , GROUP DISCUSSIONS & SPORTS

**ADDRESS : SHERLY MA'AM'S GROUP TUTORING SHOP
NO 43 1ST FLOOR, SAISHAM SHOPPING PLAZA,
PK ROAD , NEXT TO ARBHANT MOTORS,
MULLUND WEST , MUMBAI 40008**

CONTACT NO : 9820494677

**For a full on action packed
entertainment package for
weddings and parties!**

**MAKE YOUR EVENT
UNFORGETTABLE
WITH YOUR EMCEE
HOST
SHERLY
@9820494677**



Congratulations

TOP ACHIEVERS OF OUR PARISH



SSC RESULTS

School	St. Pius X	St. Mary's Convent
Appeared	167	233
School Result	100%	100%
Distinction	109	166
1st Class	47	58
2nd Class	11	8
Pass Class	0	1



Get in Touch with us for any of the below Requirements:

- Baptism, First Holy Communion & Wedding Favours (Customised)
- Corporate Gifting (Employee Kits, Gift Hampers, Return Gifts for Events)
- Customised T-Shirts, Shirts, Sports Jerseys, Caps, Hoodies & Sweatshirts.

WhatsApp: +91-9892019848

Email ID: keeanzgifting@gmail.com

Instagram Handle: @keeanzgifting

Dr. Sejal's Dental & Oral Care Clinic



**Gift Yourself The Smile You've Been Dreaming Of!
With Dr. Sejal Samson**

BDS | MDS | MCP | PGDMLE

- | | |
|---|--|
| General Dentistry, root canals, scaling | Management of Medically Compromised Patients |
| Dental Implants | Teeth whitening |
| Crowns and bridges | Full mouth Rehabilitation |
| Cosmetic Dentistry & smile designing | Oral medicine & Pre-Cancer Treatment |
| Pediatric Dentistry | Braces & Aligners |

Why Visit The Clinic

Sterilization Protocols | Quality Assurance
Easy Finance Options | Latest Technology



‘Luce’: The Anime Mascot for Jubilee 2025

The mascot for the Catholic Church’s 2025 Jubilee is ‘**Luce**’, a young, anime-inspired Catholic pilgrim designed by Simone Legno, the artist behind Tokidoki. Her name, **Luce**, means ‘**light**’ in Italian.

She is depicted with blue hair, large blue eyes, and is dressed in pilgrimage attire, including a yellow raincoat, muddy boots, and a Rosary. Luce is meant to embody the Jubilee’s theme of Hope and to engage younger generations.



Archbishop Rino Fisichella, the Vatican’s chief organizer for the Jubilee, described the mascot as part of the Vatican’s goal to engage with “the pop culture so beloved by our young people.”

The **yellow sailor’s raincoat** is an acknowledgement of the **Vatican flag** and of **journeying through the storms of life**. Luce’s **muddy boots** represent the long and **difficult journey** we are on, while her **staff** symbolizes our **pilgrimage towards eternity**.

Savio Thomas, *Community K*

The Pallium - the Insignia of the Office of a Metropolitan Archbishop

On Sunday, 29th June 2025, **ARCHBISHOP JOHN RODRIGUES** of the Archdiocese of Bombay along with 53 new Metropolitan Archbishops, received the Pallium from Pope Leo XIV, during the Holy Mass on the Solemnity of Saints Peter and Paul at St. Peter’s Basilica, Vatican City.

Significance of the Pallium

Every year, on the **Feast of the Virgin-Martyr St. Agnes** (21st January), two lambs are brought from Tre Fontane, the site of St. Paul’s martyrdom, to the Basilica of St. Agnes where they are blessed. One lamb is placed in a basket decorated with red flowers signifying martyrdom and carries the letters ‘SAM’ (St. Agnes Martyr). The other lamb is placed in a basket decorated with white flowers representing virginity and has the letters ‘SAV’ (St Agnes Virgin). After they are blessed, they are taken to the Pope, who also blesses by him. The lambs are then kept in the care of the Sisters, who reside at the Basilica of St. Cecilia in Trastevere, and just before Easter, they are shorn of their wool. Every Pallium (Latin for mantle or cloak), made of finely woven white wool, includes at least some wool from these two lambs blessed by the Pope.

The Pallium is a circular white band measuring about 5 cm wide, having two pendants, one hanging down in front and the other behind. The pendants are about two inches wide and twelve inches long, and are weighted with small pieces of lead covered with black silk. Six black crosses are woven on the Pallium - one on the front and back, one on each shoulder and one on each pendant. The crosses on the front, back



and left shoulder have two small loops, to hold three pins called *spinulae* (Latin for small spine or thorn). These crosses are often set with precious stones. **The crosses** are to remind the wearer of the **five wounds**

of Christ crucified for us. **The three pins** remind him of the **three nails that caused the wounds** in each of the hands and the feet of Christ. **The black silk** at the ends of the pendants is reminiscent of **the feet of the lambs - Christ** who laid down his life for us, so that we may have eternal life.

Once made, the Pallia are placed in a small silver gilt casket in the Confessio of the Vatican Basilica, which is the space directly below the High Altar of St. Peter's, where his bones rest. **Having being placed so close to the tomb of St. Peter, the Pallium becomes a relic of the Apostle.** On the Solemnity of the Apostles Peter and Paul, the Pallia are taken from the Confessio to the Holy Father for him to bestow them on the newly appointed Metropolitan Archbishops.

Worn around the neck, over the chasuble, **the Pallium is the insignia of the office of a Metropolitan Archbishop.** It signifies the communion with the Pope - the Bishop of Rome, and of the pastoral service carried out "*cum Petro et sub Petro*" (with Peter and under Peter) in the respective metropolitan archdioceses. The Pallium reminds the Archbishop that he is chief shepherd of his dioceses, carrying the lamb on his shoulders in imitation of the Christ, the Good Shepherd.

Adrian Viegas, *Community A*

Awaiting the Canonization of the First Millennial Saint

"To always be close to Jesus, that's my life plan".

- Carlo Acutis

Who Was Carlo Acutis?

Carlo Acutis was **born on 3rd May 1991**, in London, to Andrea Acutis and Antonia Salzano. From a young age, Carlo displayed a profound love for God and the Church that inspired his parents. "Before Carlo's birth, I was really caught up in the culture of our time," his mother says. "I was a prisoner of everything that is relative and limited." But "Carlo showed me how to live in my century while turning toward eternity." His family later moved to Milan, Italy, where Carlo's passion for computer programming blossomed alongside his deepening faith. Acutis is currently a 'Blessed' and on his way to canonization.

When is the Canonization for Carlo Acutis?

Pope Leo XIV declared that Carlo Acutis would be **canonized on 7th September 2025**. Prior to this announcement, Carlo's canonization date was temporarily paused, due to the death of Pope Francis and the 2025 Papal Conclave. Carlo Acutis, known for his deep devotion to the Catholic Faith and his adept use of technology to share religious content, is set to become the first millennial saint. Pope Francis officially recognized a second miracle attributed to Acutis and approved his canonization.

His beatification took place on 10th October 2020, and the recent recognition of a second miracle - an essential step in the process - marks the final phase towards sainthood. Carlo Acutis is celebrated not only for his piety, but also for his ability to integrate his faith with modern



technology, resonating deeply with young Catholics around the globe

What Is Carlo Acutis Known For?

Carlo's life was characterized by a remarkable integration of faith and reason. Despite his young age, he exhibited an exceptional intellect and a keen interest in understanding the mysteries of technology and Catholicism. He spent many hours honing his skills as a computer programmer, while remaining committed to prayer and devotion.

At the age of seven, Carlo began participating in daily Mass and developed a deep love for the Eucharist. "My secret is to contact Jesus every day," he said. Acutis, who passed away in 2006 at the **age of 15** due to leukemia, was admired for his work in creating a website documenting **Eucharistic miracles worldwide**. He also prayed the Rosary often, demonstrating his profound devotion to Jesus' Mother, **the Blessed Virgin Mary**: "The Virgin Mary is the only woman in my life."

We look forward to that day of his canonization.

Savio Thomas, *Community K*

Sacrament of Marriage – A Sacrament of Service

Meaning of a Christian Marriage

A Christian Marriage is a covenant and at the same time a contract. The language of the covenant and the language of marriage are very closely related in the Bible. Christian marriage is between the baptized man and woman. However, Baptism alone is not enough, they must really believe in Christ and in the sacramentality of marriage.

By its nature, a marriage is meant for the **'good of spouses', 'procreation' and 'upbringing of children'**. These three equally important ends are the three-in-one purpose, built-in finality of marriage and therefore they cannot be intentionally excluded by the parties when entering into a marriage.

Gaudium et Spes (GS) part II: Ch I so beautifully speaks of the dignity and holiness of marriage and family. Marriage is an intimate partnership and sharing of marital life and love as well as procreation. Jesus himself comes into the lives of married Christians through the sacrament of matrimony. "The spouses themselves, made to the image of the living God and enjoying the authentic dignity of persons, be joined to one another in equal affection, harmony of mind and the work of mutual sanctification."

Marriage as a Sacrament

Christ has raised the valid marriage between a baptized man and woman to the dignity of a Sacrament. The baptism in some Christian churches is not valid. If Baptism takes place after marriage, the sacramentality is acquired then.

Requirements for a Valid Marriage:



1. **CONSENT:** Consent, must be free from Impediments. It is Consent between a man and a woman that makes a valid marriage: consent to love, accept each other. The Consent must be given freely, with due discretion, with due knowledge. It must be a human and personal act. Marriage attains its fullness by exchange of mutual consent and consummation. Factors that invalidate the consent are called Impediments. (Ref CIC Canon 1057)
2. **CANONICAL FORM:** Catholic marriages must take place in the presence of three witnesses – One official (Bishop or Parish Priest or one delegated) and two other witnesses. The Canonical form should be used by the spouses, who are the ministers of the Sacrament.

Essential Elements of Marriage

Two ESSENTIAL elements of marriage are UNITY and INDISSOLUBILITY. In Christian marriage they acquire a distinctive firmness by reason of the sacrament. (CIC Canon 1056)

- ❖ **Unity:** Unity means oneness. A husband has only one wife; a wife has only one husband. It means that marriage can take place only between one man and one woman. The spouses remain faithful to each other.
- ❖ **Indissolubility:** Indissolubility means that a validly contracted sacramental marriage can never be dissolved by any human power under any circumstance. A valid marriage cannot be dissolved at one's will or even with the couple's mutual consensus. Marriage bond is dissolved only through the death of one of the spouses.

Marriage Preparation

- Minimum age for the lawful celebration of marriage in the Catholic Church in

India is as prescribed by the Indian Civil Law (CIC Canon 1083), which is presently 21 years for the man and 18 years for the woman.

- It is highly desirable for registering with your Parish Priest, your intent of getting married at the parish where you are a member - at least 6 months prior to the date of intended marriage.
- The Parish priest or his designated assistant priests will seek fresh copies of the reception of Sacraments of Initiation (Baptism, Confirmation and Holy Communion). Keep these ready. *Receiving the Sacrament of Confirmation is a must prior to the marriage.*
- There will be an interaction with the Parish Priest or a designated assistant priest and those intending to get married (separately) to gauge the seriousness, understanding, free state, intent and validity of intended marriage. The spouses are to reveal any known impediments at this stage.
- The couple must complete the marriage preparation course (MPC) at a registered centre and obtain the certificate.
- Pre-Nuptial Enquiry (PNE) will be done and documentation completed and filed in the marriage dossier.
- Bans and Notices will be published as per the norms.
- The Marriage will be solemnised only after all the above documentation is done with no known impediments and in Canonical Form.

Celebration of the Sacrament of Marriage

“The celebration of marriage between two Catholic faithful normally takes place during Holy Mass (at their parish church), because of the connection of all the sacraments with the

Paschal mystery of Christ. In the Eucharist the memorial of the New Covenant is realized, the New Covenant in which Christ has united himself for ever to the Church, his beloved bride for whom he gave himself up. It is therefore fitting that the spouses should seal their consent to give themselves to each other through the offering of their own lives by uniting it to the offering of Christ for his Church made present in the Eucharistic sacrifice, and by receiving the Eucharist so that, communicating in the same Body and the same Blood of Christ, they may form but ‘one body’ in Christ.” (CCC 1621)

After the marriage has been celebrated, the names of the spouses, the person who assisted and the witnesses, and the place and date of the celebration of the marriage are entered in the Marriage Register. (CIC Canon 1121 §1)

Dispensation and Permission

- **Inter-Faith Marriage:** Impediment of disparity of cult - Marriage in disparity of cult is the marriage between a Catholic and a non-Christian (which means a non-baptized). The Bishop can grant a dispensation for this kind of marriage if there is a just and reasonable cause and if conditions according to CIC Can 1125 & Can 1126 have been fulfilled. Disparity of cult marriages are solemnized outside the Holy Eucharist (Can 1127§2).
- **Mixed Marriages:** Express Permission from the Bishop is required for Marriage between a Catholic and a baptized non-Catholic. A “just and reasonable cause” is a must for the Bishop to grant permission for mixed marriage and if conditions prescribed in Canon 1125 are fulfilled. (Refer CIC Canon 1108 (prescripts), Canons 1124-1129). Mixed marriages are solemnized outside the Eucharistic celebration unless permitted by the diocesan Bishop to celebrate during the Holy Eucharist (Can 1127§2).

Engagement before marriage is only a social tradition / custom. It has no canonical standing and is not necessary for a valid marriage.

Education and Upbringing of Children:

“Marriage and conjugal love are by their nature ordained toward the begetting and educating of children. Children are really the supreme gift of marriage and contribute very substantially to the welfare of their parents.... Children should be so educated that as adults they can follow their vocation, including a religious one, with a mature sense of responsibility and can choose their state of life.” (GS Part II: Ch I). **Parents have the right and duty to provide their children with a Catholic education.**

Furthermore, CIC Canon 1136 requires that “Parents have the most grave duty and the primary right to take care as best they can for the physical, social, cultural, moral and religious education of their offspring.”

Dr. Johnson George, *Catechist*



Monsoon Dhamaka 2025 When the Rains Met the Madness!

This year's Monsoon Dhamaka at the St. Pius grounds was nothing short of legendary! Held on 20th July 2025, the event turned the grounds into a rain-soaked arena of joy, laughter, and pure chaos.

From the moment it kicked off, the vibe was electric. The youth, kids, and even the parents were all in high spirits. The day was packed with **crazy games**

like ‘Mission too impossible’, ‘Water are you doing?’, ‘Ring fling’, and the ‘Iconic Rain Dance’ that had everyone screaming with excitement. The best part - Nobody worried about getting drenched, that’s what Monsoon Dhamaka is all about!

Amidst the laughter and squeals, there were also the **energetic March**, teams screaming aloud their slogans and monsoon snacks to keep the fun going. By the end of it, everyone went home tired, soaked, but with hearts full of memories and smiles that refused to fade. And to cap it up: **big trophies for the winners.**

Events like these remind us why our youth community is so special - it’s more than just fun; **it’s about bonding, celebrating God’s joy, and creating moments we’ll cherish forever.** Here’s to many more Dhamakas ahead!

Joshua Estibeiro (*Secretary*) & Honbrie Mendonca (*Treasurer*), SPARC



Youth Core Council & Youth Leadership Day

The formation of our **Youth Core Council** marks an exciting and important step in empowering young people within our parish. This newly established council has been created with the purpose of guiding the youth, planning and organizing meaningful events, and helping build a stronger, faith-filled community. Through leadership, teamwork, and service, the council aims to bring young people closer to God and to each other.

To kick off this initiative, we recently took part in the **Youth Leadership Day** held in

Dadar. This special day brought together youth leaders from various parishes across the Archdiocese. It was a vibrant and enriching experience where we got to meet and connect with fellow leaders, learn more about our responsibilities, and understand how we can truly make a difference in our parish and communities.

One of the special moments of the day was the presence of **Archbishop John Rodrigues**, whose words inspired us to lead with humility, faith, and courage. The event also included dynamic action songs that brought a burst of energy and unity, along with engaging talks by Fr. Omar and Deacon Ivan that encouraged us to reflect on our roles as young leaders in the Church.

We are proud to introduce **the new office bearers of SPARC**, led by President: Fr. Denvel Nunes, Vice Presidents: Lionel Pereira and Zara Vincent, Secretary:



Joshua Estibeiro, Treasurer: Honbrie Mendonca, and Deanery Representatives: Craig D’Cunha and Chantelle James.

As we look ahead, we are filled with excitement and hope. With the Youth Core Council now in place, we can’t wait to begin planning events, building deeper bonds within our community, and creating spaces where every young person

feels seen, heard, and spiritually uplifted. **The journey has just begun, and the best is yet to come.**

Lionel Pereira & Zara Vincent, *SPARC Vice Presidents*



A Celebration of Joy

This year, Parents' and Grandparents' Day, celebrated over two days, 26th and 27th July 2025, was a welcome change from the usual. As one couple put it: "We came early, thinking we have to rush to catch place in the first rows to watch the performances. Instead, we found a party lay-out!" A big Thank You to Fr. George for this suggestion at the PPC: "Let this celebration be for the parents and grandparents. Children can be felicitated on Children's Day." And then he invited the youth and Family Cell to organize the event. All the planning was done together, so both days had similar games and parishioners could opt to come on any one day. The CCO, the Family Cell and the youth worked together for the distribution of the coupons.



As Mass ended, and the parents and grandparents stepped into the hall, they were greeted with "Happy Parents' Day!" and welcomed with bright smiles and enthusiasm. Their energy and spirit instantly set the tone for the evening.

The Celebration began with an Opening Prayer by Fr. Denvel, followed by a spirited **Grand March** winding its way down the length of the hall, and the crowd enthusiastically clapping and waving their hands in the air. Our comperes for Saturday were our very own Confirmation students, Jordan, Cheyanna and Raechel, who did a fantastic job, and for Sunday, our ever-willing parishioner, Russel, with his 'special MC hat'.

The hall soon echoed with laughter as **spot prizes and games** got underway. From the "Sit If You...", a funny and fast-paced game that had everyone involved, to the quirky race to find the bunch with the maximum number of keys, to the always-entertaining **Newspaper dance**, the games had parents of all ages cheering, laughing, and bonding with one another.

The tempo soared with a **lively dance performance by the Confirmation students and youth** – a vibrant showcase of talent, passion, and teamwork that had the crowd clapping and whistling. In between the events, our parents were treated to delicious snacks and refreshing mocktails, adding to the festive mood of the evening.

It was such a lovely experience watching our parents let loose, dance, sing along, play "statue" and truly have fun to the fullest. The smiles, the laughter, and the joy are unforgettable, especially when the elderly wife, spoke in Konkani, and gave us the reason for their many years of happy marriage. The poster "**Parental love inspires vocation**" came alive. Vocation, not just to priesthood and religious life, but also to consecrated single life and marriage. Not forgetting the spot prize Fr. George had, for all the happily married couples, who began their love-story as youth, in our very own St. Pius X Youth Group, now known as SPARC.

A **Photo Booth**, set up by our youth, with cute decorations and props, added to the charm, capturing smiles and silly poses, turning the evening into a collection of precious memories.

Fr. Norbert led the Thanksgiving and Grace Before Meals. Dinner was a delight, well organized and systematic, with senior citizens being invited to go first while others continued dancing.

The “Celebration of Joy” was truly, two days filled with love, joy and lots of fun: a beautiful way to thank and celebrate all our parents and grandparents for everything they are and do for us.

Chantelle James (SPARC) and Sandra Lopes (*Family Cell*)



New Wineskins – Embracing Artificial Intelligence

“Test all things; hold fast to what is good.”
– 1 Thessalonians 5:21

AI in Our Choir: A Modern Tool, A Timeless Mission

While the choir’s harmonies uplift hearts, much happens behind the scenes: practices, planning, selecting hymns, preparing slides, etc. This year something new entered that rhythm – Artificial Intelligence (AI).

A Familiar Challenge, A Surprising Solution

Every year, tallying attendance from each Mass and choir practice (over 150 records) took several days of effort. With AI, we got this done in 25 mins. AI also gave us insight: we could now see trends, like which sections (Sopranos, Altos, Tenors, Bass) were more active, and when. The data was the same, but now, it told us a story.

Freeing Up Time, Reclaiming Energy

AI helped us generate meaningful images like the Nativity of the Blessed Virgin Mary combined with the Day of the Girl Child. It also helped us summarize meeting notes, transcribe voice notes and even extract text from images of handwritten notes. However, it could not help us in creating hymn PowerPoints in our usual format of Arial 65pt, black background. **With AI, we are able to do more with less, not to become robotic, but to make space for what we value: prayer, people, preparation and presence.**

A Tool, not a Master

Of course, we draw the line with care. We do not use AI to select hymns for Mass, interpret Scripture, or guide our spiritual choices. These are tasks for the human heart: attuned to the Holy Spirit, shaped by pastoral wisdom and grounded in the lived reality of the Christian faithful. **AI is not here to replace our Faith, our fellowship, or our human relationships.** It cannot pray with us, feel the Holy Spirit among us, or choose hymns that resonate with our hearts.

A New Chapter in an Old Story

If online Masses helped us stay together during the pandemic—then perhaps, **AI is just the next chapter in the Church’s long history of embracing new ways to live out an eternal mission.** So, let’s not fear it. Let’s test it, as Scripture invites. Let’s hold fast to what is good and stay rooted in what remains timeless: **our call to serve, to sing and to love.**

Savio Pereira, *Sacred Heart Choir*



Infant Jesus Community - Rooted in Faith, Growing in Love, Serving with Joy

The Infant Jesus Community has been richly blessed in recent months through meaningful spiritual activities that deepened our faith and strengthened our unity.

We were honoured to receive the Jubilee Cross in our community in the month of March. A few members had the opportunity to carry the Cross, while others welcomed it into their homes with reverence. Surrounded by prayers and hymns, the experience filled our hearts with grace and gratitude. It created a powerful moment of spiritual bonding among community members.



In the month of April our community came together to conduct the Way of the Cross. Many members joined in this solemn devotion, walking together in remembrance of Christ's Passion and sacrifice. It was a deeply moving experience, filled with faith, reflection and spiritual fellowship.

May was dedicated to honoring our Blessed Mother Mary through praying the Rosary daily. Every evening, members gathered with devotion, offering prayers and intentions. Some members generously contributed offerings as acts of love and faith. On weekends, light entertainment was arranged by our animators creating an atmosphere of joy, fellowship and deeper connection.

The devotion culminated on May 31st with a special floral tribute to Mother Mary.

The event saw a joyful turnout and was marked by vibrant community spirit. The evening included a lively game of Housie, delicious snacks and tokens of appreciation shared among members. Dinner boxes were distributed to all those who attended, adding a warm and inclusive touch.

These moments, from the solemn arrival of the Jubilee Cross to the joyful conclusion of the Rosary month, have been a reflection of our faith, love and togetherness. Through prayer, celebration and shared service, we continue to grow as one faith-filled family, journeying forward with renewed hope and gratitude.

Joylynn Sequeira, *Community C*



Double Joy in One Frame – St. Valentine Community

“When a group of people get together, it's collective power.”

On 5th April, St. Valentine Community had the double joy of celebrating the Feast of our Patron Saint and felicitating our newly-ordained community member Fr. Kenneth Pinto.

Ordination of Fr. Kenneth Pinto: “*To be a Mirror that reflects Christ.*”

We had arranged a bus to the St. Pius X Seminary, Goregaon to witness the Ordination of Fr. Kenneth. The Mass was a solemn experience and we couldn't hold back our tears when Fr. Kenneth was vested with Stole and Chasuble. We, as a family, prayed for him.

It was truly a great sense of pride for all of us - seeing the boy who was once an altar server and an active choir member now standing before us as a Priest.



Feast Day Celebrations

We were honoured to have Fr. Kenneth at our Feast Day get-together, who began the celebrations by leading us in prayer and blessing each one of us. Fr. Aaron our Spiritual Director welcomed Fr. Kenneth and gave a short introduction about the Seminary life. Our senior citizen members presented Fr. Aaron and Fr. Kenneth with a bouquet of flowers.

There were games for all age groups and lots of prizes to be won. It was a **fun-filled evening with wonderful fellowship** that concluded with the Thanksgiving by one of our animators and a delicious dinner.

As a token of gratitude, our community coordinator gifted each animator a scented candle that was much appreciated.

Sylvia D'Souza, *Community L*

Our Lady of Fatima Community - A Journey of Faith and Fellowship to Our Lady of Vellankani Church, Uttan

On Saturday, 7th June 2025, Our Lady of Fatima Community went on a pilgrimage to Our Lady of Vellankani Church in Uttan. Our hearts were filled with enthusiasm for a day of prayer, fellowship and joy.

We began our journey with a prayerful atmosphere, singing hymns and worship songs

in the bus. **The beautiful sight of Our Lady of Vellankani Church filled us with awe and reverence.**

After breakfast, we were divided into four groups, named after beloved saints: Anthony, John the Baptist, Peter and Paul. Friendly competitions among the groups brought out a competitive spirit and camaraderie.

We headed to the beach for some refreshing seaside fellowship. The ocean breeze and sandy shores provided the perfect backdrop for relaxation and bonding.

The afternoon was spent creating Instagram reels, where the groups showcased their creativity in capturing our spiritual journey. Laughter and teamwork brought everyone closer together. More games followed, with energy remaining high among our saintly groups.

In the evening, we had a delightful Grand March and cut a cake, which was followed by joyful singing that filled the room with melody and happiness. Anthony Dsilva led us in prayers to the Sacred Heart of Jesus, creating a moment of spiritual reflection. This was followed by a joyful prize distribution ceremony honouring ten participants.

We ended our pilgrimage with the Holy Eucharist at 6:30 pm, which provided a gentle atmosphere for prayer and self-reflection.

The journey home was joyous, filled with singing and sharing the highlights of the day. We reached Mulund tired, but filled with grace and gratitude.

This pilgrimage reminded us that our Faith is a beautiful balance of spirituality and joyful fellowship.

Godrey Pereira, *Community Q*



Welcome to the St. Pius Family



PARENTS' NAMES	CHILD'S NAME	BAPTISM DATE
Firoz and Islamunnisha Khan	Sayali	20.04.2025
Christin and Selva Matthew	Lewin	20.04.2025
Paresh and Ruchi Lewis	Ivaan	25.05.2025



Wish you a Happy Married Life



NAMES	WEDDING DATE
Ralston Peter Dsouza and Clarice Winnie Almeida	18.05.2025



May you Rest in Peace



NAME	AGE	RETURNED TO GOD
Michael Bernard Dsouza	75 yrs	03.04.2025
Julie Stanly Dcosta	79 yrs	12.04.2025
James Noel Lobo	83 yrs	20.05.2025
Simplex Calist Dsouza	99 yrs	26.05.2025
Marceline Pinto	93 yrs	28.05.2025
Leena Tauro	79 yrs	01.06.2025
Thomas Jasinto Fernandes	77 yrs	06.06.2025
Vitaline Lara Viegas	58 yrs	06.06.2025
S.P. Damodaran Thomas	99 yrs	08.06.2025
Treasa Samuel	77 yrs	24.06.2025
Xavier John Fernandes	72 yrs	25.06.2025
Alice. F. Brahmne	79 yrs	28.06.2025
John Lasrado	90 yrs	02.07.2025
Effie Geraldin Fernandes	85 yrs	11.07.2025
Patrick Edward Sequeira	69 yrs	20.07.2025
Jennifer Emella Francis	87 yrs	09.08.2025
Gabriel Fernandes	81 yrs	09.08.2025

Quiz on 'Holy Years' of the Church

- 1) What was the name of the Papal Bull that declared the Jubilee Year 2000?
a - Familiaris Consortio
b - Incarnationis Mysterium
c - Christifideles Laici
d - Redemptionis Donum
- 2) Observance of the Jubilee Year is based on which scriptural passage?
a - Exodus 15:1-5
b - Genesis 27:17-23
c - Leviticus 25:8-12
d - Deuteronomy 33:21-24
- 3) Which Pope instituted the Jubilee Year and when was the first Jubilee Year?
a - Pope Innocent III in 1200
b - Pope John XXI in 1225
c - Pope Boniface VIII in 1300
d - Pope Boniface IX in 1400
- 4) What was the theme of the Jubilee Year 1975?
a - Peace
b - Renewal and Reconciliation
c - Mercy
d - Hope
- 5) Great Jubilees, also known as Regular Jubilees, are celebrated after a cycle of how many years?
a - 100 years
b - 50 years
c - 25 years
d - 10 years
- 6) The 2016 Jubilee Year is also known as:
a - Extraordinary Jubilee of Mercy
b - Extraordinary Jubilee of Peace
c - Extraordinary Jubilee of Hope
d - Extraordinary Jubilee of Love
- 7) Jubilee Year 2025 is also the 1700th anniversary of:
a - Rosary
b - Nicene Creed
c - Gloria
d - Santus



- 8) What was the name of the Papal Bull that declared the Jubilee Year 1950?
- a - Sempiternus Rex Christus
 - b - Mystici Corporis Christi
 - c - Menti Nostrae
 - d - Iubilaeum Maximum
- 9) What event took place as a part of the Jubilee Year 1975?
- a - Mass Marriage of Couples
 - b - Ordination of Priests
 - c - Baptism of Infants
 - d - All of the above
- 10) Pope Benedict XVI's "Porta Fidei" (Door of Faith) proclaimed the Year of Faith. When did this take place?
- a - 2010 to 2011
 - b - 2011 to 2012
 - c - 2012 to 2013
 - d - 2013 to 2014
- 11) What was the name of the Papal Bull that declared the Jubilee Year 2025?
- a - Misericordiae Vultus
 - b - Spes non confundit
 - c - Misericordia et misera
 - d - Dilexit nos
- 12) Which Pope called the Jubilee Year 1925?
- a - Pope Leo XIII
 - b - Pope Pius X
 - c - Pope Pius XI
 - d - Pope Pius XII

Answer the quiz, tear off this sheet and put it in the box outside the Parish Office by 31st August 2025.

Name: _____, Mobile: _____ Community: _____

Winners of "Easter 2025 Quiz" - April 2025

Nigel Cherian (Community I), Neville Dsouza (Community H)



HOUSE OF DCRUZ

CHRISTIAN ESSENTIALS & ARTIFACTS

**A new destination for all your
Christian Faith Essentials**

- + LED Photo Frame
- + Religious Statues
- + Christening Essentials
- + Wedding Essentials
- + Communion Essentials
- + Christmas Decor
- + Home Altars
- + Holy Rosary
- + Photo Frames
- + Car Statues
- + Candles
- + Gifting Merchandise

HOD OFFICES

MUMBAI
1819 Marathon Millenium
LBS Marg
Mulund 400080

KOCHI
3E Jubilance
Asset Homes
Kakkanad 682021

SINGAPORE
1341 Jadescape
Upper Thompson
SG 575747

+ 919819898785
+ 917447600040

✉ hodessentials@gmail.com
📍 house_of_dacruz

THANK AND PRAISE YOU JESUS ALLELUIA

"Navigating The Path To Your Dream Home, Your Trusted Real Estate Professional"

Are You Looking Out, For a Dynamic & Enterprising Real Estate Professional. **CONSTANCE** Is The Right Choice, Your Trusted Partner In Finding Your Dream Home.

We Provide Top Notch Services In The Following Categories:

- Sales & Rentals in Residential / Commercial Spaces,shops, Galas, Corporate Offices, Villa's, NA Lands. For All Documentations work Related To Real Estate
- If you would like to sell or rent your properties through us, We give you the best deal.
- Leave & Licence On - Line Agreement
- Sale Deed Registration & Transfer
- Power Of Attorney (POA)
- Release Deed
- Gift Deed
- Stamp Duty Amnesty
- We Value : 100%

Transparency, Honesty & Intergrity In Every Transaction.

**Authorised & Certified
INDEPENDENT REAL ESTATE AGENCY**

Property Dealers In Mumbai & North / South Goa.

We Occupy A Prominent Base In St.

**Pius X Parish, Opp Church,
Mulund (West) Mumbai 400080**

CONSTANCE ANTHONY DIAS



+91 7506017285  **connydias@gmail.com**



Lloyd Rego

+91 98204 96756

✉ lloyd.rego@lmnfinancialservices.com

☎ +91 22 2547 9962 / 63 | +91 99200 95956

🌐 www.lmnfinancialservices.com



**FINANCIAL
SERVICES**

LETS SIMPLIFY

Retirement

(Monthly Income & Corpus Creation)

Health Insurance

(Basic & Top Up Covers)

Investments

(Fixed Deposits & Mutual Funds)

**We
Provide
Solutions For**

Claim Settlement Support

(For all Insurance Policies & Mutual Funds)

**Society & Trust Assets -
Insurance & Investments**

Family Income Security

(Life Insurance Solutions)

Portfolio Consolidation Services

(Mapping all assets MF's, Shares, EPF, PPF, Post Office, FD's, Properties, Other Assets etc.)

• **The Best thing Money can buy is Financial Freedom** •

**FOR
EVERY HOUSE
IS BUILT BY
SOMEONE, BUT
THE BUILDER OF
ALL THINGS IS
GOD. HEBREWS 3:4**

†J M J†

Sale/Rent of Flats/Shops

Allied Services:

Registration & Transfer

Release Deed

Gift Deed

Shamir Poddar

Real Estate Consultant

+919082477906






**Alliance
KANCHAN
KRUPA**

embodies
The Essence Of What
Residents Desire

2 BHK ₹ 1.55 CR*

ONWARDS

TMC Apply*

 **MULUND WEST**
PURUSHOTTAM KHERAJ ROAD

ST. PIUS CHURCH (450 m.)

www.alliancecity.co.in



SCAN TO
DOWNLOAD
BROCHURE

Artistic Impression



Exclusive Amenities



Lavish 2, 3, 4 & 5 Bed
Residences



Fully Equipped
Gymnasium



Landscape
Gardens



Podium Car
Parking with Ramp

ALLIANCE CITY COMPLETED PROJECTS IN MULUND

AMARDEEP
ALLIANCE

ALLIANCE
MATHURESH

SWATI SADAN
ALLIANCE

ALLIANCE
RAVIKIRAN

ALLIANCE
MANDAR PUSHPA

ALLIANCE
SUDEEP

+91 97691 31696 | +91 98204 46285